**STATE OF EMERGENCY AND  
INVOKING EMERGENCY POWERS IN SALT LAKE COUNTY**

WHEREAS, pursuant to Utah Code Ann. § 53-2A-205, the Mayor has the power to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare that a state of emergency exists in Salt Lake County and to invoke certain powers in aid of responding to and mitigating such state of emergency; and

WHEREAS, public health, safety and welfare are adversely affected by existing emergency conditions. and

WHEREAS, beginning on or about\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; and

WHEREAS, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; and

WHEREAS, the cost and magnitude of responding to, and recovering from, the impact of this event is rapidly exhausting Salt Lake County’s available resources; and

WHEREAS, these conditions create a “State of Emergency” according to the laws of the State of Utah and Salt Lake County Ordinances:

THEREFORE, BE IT PROCLAIMED by the Mayor of Salt Lake County, Utah:

1. A State of Emergency exists for Salt Lake County due to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the unincorporated County.

2. The emergency powers and operations of the County are hereby invoked and the County's personnel and resources are ordered and authorized to perform all functions specified in County Ordinance 2.86.050.

3. This serves as a mandatory evacuation order for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and the Sheriff is hereby directed to enforce this evacuation order.

4. This Declaration shall take effect immediately and be declared to be ongoing and continuing until terminated pursuant to governing law.

5. The County is authorized to request all assistance available to Salt Lake County pursuant to the laws of the United States of America, the laws of the State of Utah, the ordinances of Salt Lake County and activate all applicable mutual aid agreements.

6. This Declaration shall be provided to the Salt Lake County Council, filed immediately with the Salt Lake County Clerk and published by general dissemination to the news media.

DATED THIS \_\_TH DAY OF \_\_\_\_\_\_\_, 202\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR JENNIFER WILSON

**Reviewed As To Form and Legality:**

Ralph Chamness

Chief Deputy District Attorney

Date: \_\_\_\_\_\_\_\_, 202\_